

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

<b>Statement covers period</b> from <u>07/01/2017</u> through <u>12/31/2017</u>	<b>Date of election if applicable:</b> (Month, Day, Year) _____	Date Stamp	<b>CALIFORNIA FORM 461</b>
			1/4
			For Official Use Only

## 1. Name and Address Of Filer

### NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)  
MICHAEL K. HAYDE, INCLUDING WESTERN NATIONAL GROUP & AFFILIATE -  
D ENTITIES

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

IRVINE CA 92614-6746

RESPONSIBLE OFFICER

(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

Michael K. Hayde

## 2. Nature and Interests of Filer (Complete each applicable section.)

☒ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

WESTERN NATIONAL GROUP

REAL ESTATE DEVELOPMENT

ADDRESS OF EMPLOYER/BUSINESS

IRVINE CA 92614-6746

☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 13450.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 13450.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 515200.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 528650.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/2018  
DATE

By Michael K. Hayde  
SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>07/01/2017</u>	<b>CALIFORNIA FORM 461</b>
through <u>12/31/2017</u>	
2/4	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

MICHAEL K. HAYDE, INCLUDING WESTERN NATIONAL GROUP & AFFILIATED ENTITIES

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
07/10/2017	CALIFORNIA APARTMENT ASSOCIATION POLITICAL ACTION COMMITTEE THROUGH INTERMEDIARY: CALIFORNIA APARTMENT ASSOCIATION  SACRAMENTO CA 95814-2714 ID: Reference No: S	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE  NO: S <input type="checkbox"/> Support <input type="checkbox"/> Oppose	1150.00	Calendar Year \$ <u>51150.00</u> Other \$ _____
10/05/2017	BILL BROUGH FOR STATE ASSEMBLY 2018  Dana Point CA 92629 ID: 1392528 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		BILL BROUGH State Assembly Person Assembly District  NO: 73 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4400.00	Calendar Year \$ <u>8800.00</u> Other \$ _____
10/05/2017	BILL BROUGH FOR STATE ASSEMBLY 2018  Dana Point CA 92629 ID: 1392528 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		BILL BROUGH State Assembly Person Assembly District  NO: 73 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4400.00	Calendar Year \$ <u>8800.00</u> Other \$ _____
10/05/2017	DON BARNES FOR SHERIFF 2018  HILMAR CA 95324 ID: 1397444 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		DONALD D. BARNES Sheriff-Coroner Other -- ORANGE COUNTY ORANGE COUNTY NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ <u>2000.00</u> Other \$ _____
<b>SUBTOTAL \$</b>						

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660

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Statement covers period from 07/01/2017	<b>CALIFORNIA FORM 461</b>
through 12/31/2017	
3/4	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

MICHAEL K. HAYDE, INCLUDING WESTERN NATIONAL GROUP & AFFILIATED ENTITIES

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
12/01/2017	JANICE RUTHERFORD FOR SUPERVISOR 2018  Rancho Cucamonga CA 91739 ID: 1372155 Reference No: EXP394	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JANICE RUTHERFORD County Supervisor  SAN BERNARDINO COUNTY NO: 2 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year  \$ 1500.00 Other  \$



SUBTOTAL \$ 13450.00

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**TEXT ANNOTATION**

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**Schedule** F461P5                      **Reference No:** EXP394  
MADE BY AFFILIATED ENTTY: WESTERN NATIONAL CONTRACTORS,8 EXECUTIVE CIRCLE,IRVINE,CA 92614

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**Schedule** F461P5                      **Reference No:** EXP393  
MADE BY AFFILIATED ENTITY: WESTERN NATIONAL PROPERTY SECURITIES,8 EXECUTIVE CIRCLE,IRVINE,CA 92614